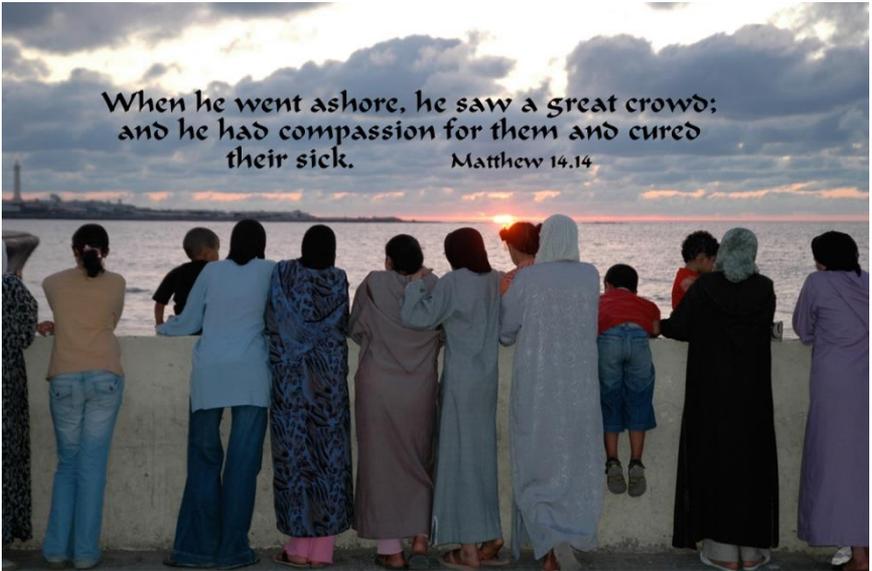


Tenth Sunday
after
Pentecost

When he went ashore, he saw a great crowd;
and he had compassion for them and cured
their sick. Matthew 14.14



Holy Apostles Episcopal Church
1730 18th St.
Mitchell NE
308.623.1969

Tenth Sunday after Pentecost August 9, 2020

(In preparation for our worship together, you are invited to take a time of silence to offer your own prayers of worship and praise.)

Prayer Before Worship: Son of God, you walk on the waters of turmoil to meet us in the midst of your purposed journey for our lives. Help us to recognize your presence, remember your promise, rely on your power, and receive your peace through every storm. Amen.

Order of Service – Morning Prayer Rite II

Opening Hymn-

Eternal Father, Strong to Save #608

1. Eternal Father, strong to save, whose arm hath bound the restless wave, who bidd'st the mighty ocean deep its own appointed limits keep: O hear us when we cry to thee for those in peril on the sea.
2. O Christ, whose voice the waters heard and hushed their raging at thy word, who walkedst on the foaming deep, and calm amid its rage didst sleep: O hear us when we cry to thee for those in peril on the sea.

Opening Sentence	pg. 78
Confession of Sin	pg. 79
The Invitatory	pg. 81
Psalter: Venite	pg. 82

THE LESSONS

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Psalm 85:8-13

- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear
him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out,

“Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

HOMILY

Pastor Kester-Beyer

The Apostles’ Creed pg. 96

PRAYERS OF THE PEOPLE (Form B) pg. 98

The Blessings pg. 102

Closing Hymn:

O God, Our Help in Ages Past #680

1. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our defense is sure.
2. Under the shadow of thy throne thy saints have dwelt secure; sufficient is thine arm alone, and our defense is sure.
6. O God, our help in ages past, our hope for years to come, be thou our guide while life shall last, and our eternal home.

Dismissal (Alleluia) pg. 366

REMEMBER THOSE WHO NEED OUR PRAYERS:

Intercessions aloud or silently.

ANGLICAN CYCLE OF PRAYER:

Province de L'Eglise Anglicane au Rwanda

† The Most Revd Laurent Mbanda

DIOCESAN CYCLE OF PRAYER:

Christ Church, Sidney

Bishop Kemper School of Ministry

For all Seminarians

Postulants and Candidates for the Diaconate

Postulants and Candidates for the Priesthood

Lay Leaders

THIS WEEK'S BIRTHDAYS:

August 11: Fred Sakurada

August 14: Marilyn Johnson

THIS WEEK'S ANNIVERSARIES:

FLOWERS GIVEN:

Mitchell Ministerial Association Food Pantry:

Tuna Helper

Backpack Program:

Individual Milk Packets